

|                                                                                  |                                                                                                                                                               |                                                                                    |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
|  | <p align="center"><b>SRI DEVARAJ URS ACADEMY OF HIGHER EDUCATION &amp; RESEARCH</b><br/> <b>SRI DEVARAJ URS MEDICAL COLLEGE</b><br/> <b>Tamaka, Kolar</b></p> |  |
|                                                                                  | <p align="center"><b>UNIVERSITY LIBRARY &amp; LEARNING RESOURCE CENTRE</b></p>                                                                                |                                                                                    |

No. SDUAHER/KLR/ULLRC/ /2017-18

Date: 17-11-2017

To,  
The Principal,  
SDUMC,  
KOLAR.

Respected Sir,

SUB:- Furnishing the details of library users

I am herewith submitting details of Library users statistics visited on **16/11/2017**, is as follows, this is for your kind information.

| MBBS     |          |                   |                   | Allied Health | Nursing | H. Surgeon | PG | Ph .D/ M.Phil Stu. | Staff | Total | Digital Library Users | Pass Issued |
|----------|----------|-------------------|-------------------|---------------|---------|------------|----|--------------------|-------|-------|-----------------------|-------------|
| 1st Year | 2nd Year | 3rd Year (Part-1) | 3rd Year (Part-2) |               |         |            |    |                    |       |       |                       |             |
| 2        | 53       | 10                | 25                | 93            | 95      | 7          | 23 | 1                  | 11    | 320   | 45                    | 0           |

**Dept. wise No of students Research scholars & Staff**

| Name of the Dept.      | PG        | Ph .D/ M. Phil Stu. | Staff     | Total     |
|------------------------|-----------|---------------------|-----------|-----------|
| Anatomy                |           | 1                   |           | 1         |
| Biochemistry           |           |                     |           | 0         |
| Physiology             |           |                     | 1         | 1         |
| F.Medicine             |           |                     |           | 0         |
| Micobiology            |           |                     |           | 0         |
| Pathology              | 2         |                     |           | 2         |
| Pharmacology           |           |                     |           | 0         |
| Com. Medicine          |           |                     | 2         | 2         |
| Emergency Medicine     |           |                     |           | 0         |
| Medicine               | 2         |                     | 1         | 3         |
| Dermatology            | 2         |                     |           | 2         |
| Pediatrics             | 1         |                     |           | 1         |
| Anaesthesia            | 3         |                     |           | 3         |
| Neurology              |           |                     |           | 0         |
| Radiology              |           |                     |           | 0         |
| Surgery                | 2         |                     | 3         | 5         |
| E N T                  |           |                     |           | 0         |
| Ophthalmology          | 4         |                     |           | 4         |
| Orthopaedics           | 1         |                     |           | 1         |
| Psychiatry             |           |                     |           | 0         |
| OBG                    | 6         |                     | 2         | 8         |
| Allied H.Sc.           |           |                     | 1         | 1         |
| Dental                 |           |                     |           | 0         |
| Research & Development |           |                     |           | 0         |
| Nursing                |           |                     | 1         | 1         |
| Others                 |           |                     |           | 0         |
| <b>TOTAL</b>           | <b>23</b> | <b>1</b>            | <b>11</b> | <b>35</b> |

Please click the link for [more](#) details of users

**Senior librarian**