



**No. SDUAHER/KLR/ULLRC/ /2017-18**

**Date: 30-04-2018**

To,  
 The Principal,  
 SDUMC,  
 KOLAR.

Respected Sir,

SUB:- Furnishing the details of library users

I am herewith submitting details of Library users statistics visited on **27/04/2018**, is as follows, this is for your kind information.

| MBBS     |          |                   |                   | Allied Health | Nursing | H. Surgeon | PG | Ph .D/ M.Phil Stu. | Staff | Total | Digital Library Users | Pass Issued |
|----------|----------|-------------------|-------------------|---------------|---------|------------|----|--------------------|-------|-------|-----------------------|-------------|
| 1st Year | 2nd Year | 3rd Year (Part-1) | 3rd Year (Part-2) |               |         |            |    |                    |       |       |                       |             |
| 10       | 20       | 8                 | 4                 | 61            | 5       | 3          | 16 | 0                  | 15    | 142   | 29                    | 0           |

**Dept. wise No of students Research scholars & Staff**

| Name of the Dept.      | PG        | Ph .D/ M. Phil Stu. | Staff     | Total     |
|------------------------|-----------|---------------------|-----------|-----------|
| Anatomy                |           |                     |           | 0         |
| Biochemistry           |           |                     |           | 0         |
| Physiology             |           |                     | 7         | 7         |
| F.Medicine             |           |                     |           | 0         |
| Micobiology            |           |                     | 1         | 1         |
| Pathology              | 1         |                     |           | 1         |
| Pharmacology           |           |                     |           | 0         |
| Com. Medicine          |           |                     | 1         | 1         |
| Emergency Medicine     |           |                     |           | 0         |
| Medicine               | 3         |                     | 1         | 4         |
| Dermatology            | 4         |                     |           | 4         |
| Pediatrics             | 2         |                     |           | 2         |
| Anaesthesia            |           |                     |           | 0         |
| Neurology              |           |                     |           | 0         |
| Radiology              |           |                     | 1         | 1         |
| Surgery                |           |                     | 3         | 3         |
| E N T                  | 1         |                     |           | 1         |
| Ophthalmology          | 1         |                     |           | 1         |
| Orthopaedics           | 4         |                     |           | 4         |
| Psychiatry             |           |                     |           | 0         |
| OBG                    |           |                     |           | 0         |
| Allied H.Sc.           |           |                     |           | 0         |
| Dental                 |           |                     |           | 0         |
| Research & Development |           |                     | 1         | 1         |
| Nursing                |           |                     |           | 0         |
| Others                 |           |                     |           | 0         |
| <b>TOTAL</b>           | <b>16</b> | <b>0</b>            | <b>15</b> | <b>31</b> |

Please click the link for [more](#) details of users

**Senior librarian**