

No. SDUAHER/KLR/ULLRC/ /2017-18

Date: 25-06-2018

To,  
The Principal,  
SDUMC,  
KOLAR.

Respected Sir,

SUB:- Furnishing the details of library users

I am herewith submitting details of Library users statistics visited on **23/06/2018**, is as follows, this is for your kind information.

| MBBS     |          |                   |                   | Allied Health | Nursing | H. Surgeon | PG | Ph .D/ M.Phil Stu. | Staff | Total | Digital Library Users | Pass Issued |
|----------|----------|-------------------|-------------------|---------------|---------|------------|----|--------------------|-------|-------|-----------------------|-------------|
| 1st Year | 2nd Year | 3rd Year (Part-1) | 3rd Year (Part-2) |               |         |            |    |                    |       |       |                       |             |
| 42       | 62       | 27                | 11                | 52            | 52      | 2          | 2  | 0                  | 9     | 259   | 69                    | 0           |

**Dept. wise No of students Research scholars & Staff**

| Name of the Dept.      | PG       | Ph .D/ M. Phil Stu. | Staff    | Total     |
|------------------------|----------|---------------------|----------|-----------|
| Anatomy                |          |                     | 1        | 1         |
| Biochemistry           |          |                     |          | 0         |
| Physiology             |          |                     |          | 0         |
| F.Medicine             |          |                     |          | 0         |
| Micobiology            |          |                     | 2        | 2         |
| Pathology              |          |                     | 1        | 1         |
| Pharmacology           |          |                     | 1        | 1         |
| Com. Medicine          |          |                     |          | 0         |
| Emergency Medicine     |          |                     |          | 0         |
| Medicine               |          |                     | 2        | 2         |
| Dermatology            | 2        |                     |          | 2         |
| Pediatrics             |          |                     |          | 0         |
| Anaesthesia            |          |                     |          | 0         |
| Neurology              |          |                     |          | 0         |
| Radiology              |          |                     |          | 0         |
| Surgery                |          |                     | 2        | 2         |
| E N T                  |          |                     |          | 0         |
| Ophthalmology          |          |                     |          | 0         |
| Orthopaedics           |          |                     |          | 0         |
| Psychiatry             |          |                     |          | 0         |
| OBG                    |          |                     |          | 0         |
| Allied H.Sc.           |          |                     |          | 0         |
| Dental                 |          |                     |          | 0         |
| Research & Development |          |                     |          | 0         |
| Nursing                |          |                     |          | 0         |
| Others                 |          |                     |          | 0         |
| <b>TOTAL</b>           | <b>2</b> | <b>0</b>            | <b>9</b> | <b>11</b> |

Please click the link for [more](#) details of users

**Senior librarian**