



No. SDUAHER/KLR/ULLRC/ /2019-20

Date: 28-07-2019

To,  
 The Principal,  
 SDUMC,  
 KOLAR.

Respected Sir,

SUB:- Furnishing the details of library users

I am herewith submitting details of Library users statistics visited on **27/07/2019**, is as follows, this is for your kind information.

| MBBS     |          |                   |                   | Allied Health | Nursing | H. Surgeon | PG | Ph .D/ M.Phil Stu. | Staff | Total | Digital Library Users |
|----------|----------|-------------------|-------------------|---------------|---------|------------|----|--------------------|-------|-------|-----------------------|
| 1st Year | 2nd Year | 3rd Year (Part-1) | 3rd Year (Part-2) |               |         |            |    |                    |       |       |                       |
| 14       | 5        | 3                 | 2                 | 62            | 7       | 2          | 15 | 2                  | 3     | 115   | 32                    |

**Dept. wise No of students Research scholars & Staff**

| Name of the Dept.      | PG        | Ph .D/ M. Phil Stu. | Staff    | Total     |
|------------------------|-----------|---------------------|----------|-----------|
| Anatomy                |           | 1                   |          | 1         |
| Biochemistry           |           | 1                   | 1        | 2         |
| Physiology             |           |                     |          | 0         |
| F.Medicine             |           |                     |          | 0         |
| Micobiology            |           |                     |          | 0         |
| Pathology              |           |                     |          | 0         |
| Pharmacology           |           |                     |          | 0         |
| Com. Medicine          | 2         |                     |          | 2         |
| Emergency Medicine     |           |                     |          | 0         |
| Medicine               | 4         |                     | 1        | 5         |
| Dermatology            |           |                     |          | 0         |
| Pediatrics             |           |                     |          | 0         |
| Anaesthesia            | 1         |                     |          | 1         |
| Neurology              |           |                     |          | 0         |
| Radiology              | 1         |                     |          | 1         |
| Surgery                |           |                     | 1        | 1         |
| E N T                  |           |                     |          | 0         |
| Ophthalmology          | 2         |                     |          | 2         |
| Orthopaedics           | 2         |                     |          | 2         |
| Psychiatry             |           |                     |          | 0         |
| OBG                    | 3         |                     |          | 3         |
| Allied H.Sc.           |           |                     |          | 0         |
| Dental                 |           |                     |          | 0         |
| Research & Development |           |                     |          | 0         |
| Nursing                |           |                     |          | 0         |
| Others                 |           |                     |          | 0         |
| <b>TOTAL</b>           | <b>15</b> | <b>2</b>            | <b>3</b> | <b>20</b> |

Please click the link for [more](#) details of users

**Senior librarian**